



NOMINATIONS FOR COMMUNITY AWARDS  
PRESENTED ON FRIDAY, APRIL 21, 2017

**Person of the Year** \_\_\_\_\_

**Orrin Dybdahl Award** \_\_\_\_\_

(Adult who mentors & supports youth)

**Volunteer of the Year** \_\_\_\_\_

**Business of the Year** \_\_\_\_\_

**Community Development** \_\_\_\_\_

(Person or organization involved in community economic development-quality of life)

**School Awards:** (Selected by District Staff)

**School Employee - High School** \_\_\_\_\_

**Student of Year - High School** \_\_\_\_\_

**School Employee - Compass High School** \_\_\_\_\_

**Student of Year - Compass High School** \_\_\_\_\_

**School Employee - Middle School** \_\_\_\_\_

**Student of Year - Middle School** \_\_\_\_\_

**School Employee - A.H. Smith School** \_\_\_\_\_

**Student of Year - A.H. Smith School** \_\_\_\_\_

**School Employee - H. Thompson School** \_\_\_\_\_

**Student of Year - H. Thompson School** \_\_\_\_\_

**School Employee - McClure School** \_\_\_\_\_

**Student of Year - McClure School** \_\_\_\_\_

**Other Awards voted on and submitted by additional organization include:**

President's Award (selected by Chamber President)

**Outstanding Police Officer** (selected by Police Department)

**Outstanding Firefighter** (selected by Fire Department)

**Top Responder Fire Department** (selected by Fire Department)

**Rotarian of the Year** (chosen by Rotary)

**Kiwanian of the Year** (chosen by Kiwanis)

Please write a few words why you are nominating the person or business. You may use the back of this sheet or attached another piece of paper. We want to hear how this person has supported our community. You need not vote on every award. You can add you name and contact info if you would like to be contacted about your nominations. **Nominations must be turned into Grandview Chamber of Commerce, P.O. Box 717, Grandview, WA. 98930 by APRIL 3, 2017.**